

F 5150 NORTHWEST HWY

MAY 21, 2010

S CHICAGO, IL 60630

P (773) 385-5100

TO: PARENTS/GUARDIANS/STUDENTS  
PLEASANTDALE ELEMENTARY SCHOOL

**RE: "SPRING INTO FALL" HOT LUNCH PROGRAM**

THE HOT LUNCH PROGRAM WILL BEGIN ON TUESDAY, AUGUST 24, 2010. IN ORDER TO PROVIDE YOUR CHILD WITH A HOT LUNCH BEGINNING THE FIRST WEEK OF SCHOOL, PLEASE COMPLETE THE ATTACHED "SPRING INTO FALL" AUGUST/SEPTEMBER ORDER FORM AND RETURN IT TO THE ELEMENTARY SCHOOL **NO LATER THAN MAY 28<sup>TH</sup>, 2010**

GRADE SHOULD INDICATE 2010/2011 SCHOOL YEAR. LEAVE TEACHER BLANK.

**CURRENT 4<sup>TH</sup> GRADERS**, RETURN ORDER TO ELEMENTARY SCHOOL; THESE WILL BE DELIVERED TO THE COORDINATOR AT THE MIDDLE SCHOOL.

THE COST PER LUNCH IS AS FOLLOWS:

A/B CHOICE	\$2.30
NUTRI-TRACK	\$2.80
REDUCED	\$ .40 ( if qualified )

PLEASE PLACE ORDER/\$\$/CHECK IN A SEALED ENVELOPE WITH STUDENT'S NAME, CURRENT TEACHER AND MARKED HOT LUNCH PROGRAM. **INDIVIDUAL CHECKS PER STUDENT** ARE NECESSARY DUE TO INDIVIDUAL CLASSROOM REPORTS AND DEPOSITS. CREDITS CANNOT BE USED FROM THE PREVIOUS SCHOOL YEAR.

FAMILIES WHO QUALIFY FOR FREE OR REDUCED LUNCHES MUST COMPLETE **HOUSEHOLD ELIGIBILITY APPLICATION FORM** BY SEPTEMBER FOR THE 2010/2011 SCHOOL YEAR. PLEASE SEND THESE FORMS TO THE ADMINISTRATION BUILDING, ATTENTION: CATHERINE CHANG.


REMINDER: MILK **IS NOT** INCLUDED IN THE HOT LUNCH PROGRAM. IT IS PURCHASED THROUGH THE SCHOOL DISTRICT.

IF YOU HAVE ANY QUESTIONS/CONCERNS, PLEASE FEEL FREE TO CONTACT ME AT 246-2062, OR SEND A NOTE TO MY ATTENTION.

I WISH YOUR FAMILY A SAFE AND HEALTHY SUMMER,

Sincerely,  
Karen DeRose  
FSP.- Elementary

APPROVED:



Mr. Matt Vandercar, Principal

"SPRING INTO FALL"  
AUGUST/SEPTEMBER 2010  
**A B CHOICE / NUTRI-TRACK**

**PLEASANTDALE  
ELEMENTARY**

GRADE \_\_\_\_\_ 2010/11 TEACHER (LEAVE BLANK)

NAME: \_\_\_\_\_

(LAST)

(FIRST)

**DUE: MAY 28<sup>TH</sup>**  
CURRENT STUDENTS



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
AUGUST 23	AUGUST 24	AUGUST 25	AUGUST 26	AUGUST 27
EARLY DISMISSAL	HOT LUNCH BEGINS A N	A N	A N	A N
AUGUST 30	AUGUST 31	SEPTEMBER 1	SEPTEMBER 2	SEPTEMBER 3
A B N	A B N	A B N	A B N	A B N
SEPTEMBER 6	SEPTEMBER 7	SEPTEMBER 8	SEPTEMBER 9	SEPTEMBER 10
A B N	A B N	A B N	A B N	A B N
<b>LABOR DAY</b>	A B N	A B N	A B N	A B N
SEPTEMBER 13	SEPTEMBER 14	SEPTEMBER 15	SEPTEMBER 16	SEPTEMBER 17
A B N	A B N	A B N	A B N	A B N
SEPTEMBER 20	SEPTEMBER 21	SEPTEMBER 22	SEPTEMBER 23	SEPTEMBER 24
A B N	A B N	A B N	A B N	A B N
SEPTEMBER 27	SEPTEMBER 28	SEPTEMBER 29	SEPTEMBER 30	
A B N	A B N	A B N	A B N	

**DIRECTIONS:**

- > FILL IN STUDENT'S NAME, GRADE & TEACHER
- > VIEW AB CHOICES AND NUTRI-TRACK CHOICE WITH YOUR CHILD THEN CIRCLE SELECTED LUNCH PER DATE.
- > KEEP MENUS AT HOME FOR READY REFERENCE.
- > SUBMIT INDIVIDUAL CHECKS PER STUDENT MADE PAYABLE TO PLEASANTDALE ELEMENTARY SCHOOL. (NO MIDDLE SCHOOL ORDERS ARE ACCEPTED AT THE ELEMENTARY SCHOOL)
- > PLEASE ENCLOSE CHECKS/\$\$ AND ORDER FORM IN A SEALED ENVELOPE WITH STUDENT'S NAME, TEACHER AND HOT LUNCH PROGRAM WRITTEN.
- > MILK IS NOT INCLUDED WITH THE HOT LUNCH PROGRAM—MILK IS PURCHASED SEPARATELY THROUGH THE SCHOOL.
- > PTA LUNCHES ARE PURCHASED SEPARATELY THROUGH THE PTA (OCT., DEC., FEB., APRIL)
- > REMINDER: CREDITS ARE NOT ISSUED FOR DR./DENTAL APPTS. UNLESS ADVANCE 3-DAY NOTICE IS GIVEN.

**FULL PRICE LUNCH**

AB CHOICE @ \$2.30 x \_\_\_\_\_ LUNCHES = \$ \_\_\_\_\_  
NUTRI-TRACK @ \$2.80 x \_\_\_\_\_ LUNCHES = \$ \_\_\_\_\_

**REDUCED PRICE LUNCH: (IF QUALIFIED)**

\$.40 PER LUNCH x \_\_\_\_\_ LUNCHES = \$ \_\_\_\_\_

**FREE LUNCH PROGRAM (IF QUALIFIED)** \_\_\_\_\_ LUNCHES

CHECK NO. \_\_\_\_\_ DATED: \_\_\_\_\_

**FOR ADMINISTRATION REPORTS:**

AB CHECK \_\_\_\_\_ NU CHECK \_\_\_\_\_

AB CASH \_\_\_\_\_ NU CASH \_\_\_\_\_

	<b>AB</b>	<b>NUTRI</b>
1 = \$ 2.30	1 = \$ 2.80	
2 4.60	2 5.60	
3 6.90	3 8.40	
4 9.20	4 11.20	
5 11.50	5 14.00	
6 13.80	6 16.80	
7 16.10	7 19.60	
8 18.40	8 22.40	
9 20.70	9 25.20	
10 23.00	10 28.00	
11 25.30	11 30.80	
12 27.60	12 33.60	
13 29.90	13 36.40	
14 32.20	14 39.20	
15 34.50	15 42.00	
16 36.80	16 44.80	
17 39.10	17 47.60	
18 41.40	18 50.40	
19 43.70	19 53.20	
20 46.00	20 56.00	
21 48.30	21 58.80	
22 50.60	22 61.60	
23 52.90	23 64.40	
24 55.20	24 67.20	
25 57.50	25 70.00	