

**PLEASANTDALE  
ELEMENTARY**

**APRIL ORDER  
AB CHOICE / NUTRI-TRACK  
DUE DATE: MARCH 3RD**

GRADE \_\_\_\_\_ TEACHER \_\_\_\_\_

AB \$2.25 X

- DIRECTIONS:**
- > FILL IN STUDENT'S NAME, GRADE & TEACHER
  - > VIEW AB CHOICES AND NUTRI-TRACK CHOICE WITH YOUR CHILD THEN CIRCLE SELECTED LUNCH PER DATE.
  - > KEEP MENUS AT HOME FOR READY REFERENCE
  - > SUBMIT INDIVIDUAL CHECKS PER STUDENT MADE PAYABLE TO PLEASANTDALE ELEMENTARY SCHOOL. (NO MIDDLE SCHOOL ORDERS ARE ACCEPTED AT THE ELEMENTARY SCHOOL)
  - > PLEASE ENCLOSE CHECKS/\$\$ AND ORDER FORM IN A SEALED ENVELOPE WITH STUDENT'S NAME, TEACHER AND HOT LUNCH PROGRAM WRITTEN.
  - > MILK IS NOT INCLUDED WITH THE HOT LUNCH PROGRAM—MILK IS PURCHASED SEPARATELY THROUGH THE SCHOOL.
  - > PTA LUNCHES ARE PURCHASED SEPARATELY THROUGH THE PTA (OCT., DEC., FEB., APRIL)
  - > REMINDER: CREDITS ARE NOT ISSUED FOR DR./DENTAL APPTS. UNLESS ADVANCE 3-DAY NOTICE IS GIVEN.

NUTRI-TRK \$2.75 X

- 1 2.25
- 2 4.50
- 3 6.75
- 4 9.00
- 5 11.25
- 6 13.50
- 7 15.75
- 8 18.00
- 9 20.25
- 10 22.50
- 11 24.75
- 12 27.00
- 13 29.25
- 14 31.50
- 15 33.75
- 16 36.00
- 17 38.25
- 18 40.50
- 19 42.75
- 20 45.00
- 21 47.25
- 22 49.50
- 23 51.75
- 24 54.00
- 25 56.25
- 26 58.50

AB CHOICE @ \$2.25 X \_\_\_\_\_ LUNCHES = \$ \_\_\_\_\_

NUTRI-TRACK @ \$2.75 X \_\_\_\_\_ LUNCHES = \$ \_\_\_\_\_

REDUCED PRICE LUNCH: (IF QUALIFIED)

\$ .40 PER LUNCH X \_\_\_\_\_ LUNCHES = \$ \_\_\_\_\_

FREE LUNCH PROGRAM (IF QUALIFIED) \_\_\_\_\_ LUNCHES

CHECK NO. \_\_\_\_\_ DATED: \_\_\_\_\_

FOR ADMINISTRATION REPORTS:

AB CHECK \_\_\_\_\_ NU CHECK \_\_\_\_\_

AB CASH \_\_\_\_\_ NU CASH \_\_\_\_\_

NAME: \_\_\_\_\_

Last

First

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			April 1	April 2
			A B N	NO SCHOOL
April 5	April 6	April 7	April 8	April 9
A B N	A B N	A B N	A B N	A B N
April 12	April 13	April 14	April 15	April 16
A B N	A B N	A B N	A B N	A B N
April 19	April 20	April 21	April 22	April 23
A B N	A B N	A B N	A B N	TEACHER IN SERVICE 1/2 DAY
April 26	April 27	April 28	April 29	April 30
A B N	2 <sup>ND</sup> GRADE FIELD TRIP A B N	PTA SPECIAL LUNCH A B N	A B N	A B N

**Special Note:** It's easy to help fight world hunger on April 14, 2010. All you have to do is order lunch. FSP will donate a penny for each lunch served that day -

**- At no additional cost to you. Let's make an impact!**

**NOTES:**

APRIL 2<sup>ND</sup> - NO SCHOOL

APRIL 23<sup>RD</sup> - 1/2 DAY OF SCHOOL

APRIL 27<sup>TH</sup> - 2<sup>ND</sup> GRADE FIELD TRIP

APRIL 28<sup>TH</sup> - 4<sup>TH</sup> GRADE FIELD TRIP BACK FOR LUNCH

APRIL 28<sup>TH</sup> - PTA SPECIAL LUNCH